| Action Item | 3 |
|-------------|---|
|-------------|---|

## PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA COMMISSION DIRECTIVE

| ADMINISTE               | RATIVE M        | ATTER    | ξ.      |                | DATE                        | May 21, 2014   |
|-------------------------|-----------------|----------|---------|----------------|-----------------------------|--|
| MOTOR CA                | RRIER MA        | ATTER    |         | <b>✓</b>       | DOCKET NO.                  | 2014-208-T   |
| UTILITIES               | MATTER          |          |         |                | ORDER NO.                   |  |
|                         |                 |          |         |                |                             |  |
|                         |                 |          |         |                |                             |  |
|                         |                 |          |         |                |                             |  |
| SUBJECT:                | 2014.20         | о т      | A 1.    | ·              | T                           | a af Martia Basak farra Class C                                    |
|                         |                 |          |         |                |                             | <u>s of Myrtle Beach</u> for a Class C<br>sport passengers between |
|                         |                 |          |         |                | tricted to fifteen (15) pas |  |
|                         |                 |          |         |                |                             |  |
| COMMISS                 |                 |          | . F .   | <b>NA7</b> 1 1 | 1/1 / 1: CM 11 D            |  |
| Approve th Certificate. | • •             | tion of  | r E. Le | ee Webb        | d/b/a Limos of Myrtle Be    | ach for a Class C (Charter)  |
|                         |                 |          |         |                |                             |  |
|                         |                 |          |         |                |                             |  |
| PRESIDING:              | <u>Hamiltor</u> | <u>n</u> |         |                | SESSION: Regular            | TIME: 2:00 p.m.  |
|                         | MOTION          | YES      | NO      | OTHER          |                             |  |
| FLEMING                 |                 | <b>✓</b> |         |                |                             |  |
| HALL                    |                 | <b>✓</b> |         |                |                             |  |
| HAMILTON                |                 | <b>✓</b> |         |                |                             |  |
| HOWARD                  |                 | <b>✓</b> |         |                |                             |  |
| MCGEE                   |                 |          |         | <u>Absent</u>  | Annual Leave                |  |
| RANDALL                 | <b>~</b>        | <b>✓</b> |         |                |                             |  |
| WHITFIELD               |                 |          |         | <u>Absent</u>  | Commission Business         | S  |
| (SEAL)                  |                 |          |         |                | RECOI                       | RDED BY: <u>J. Schmieding</u>                                      |
| SERVICE CO              |                 |          |         |                |                             |  |